

AGENDA
FLATHEAD COUNTY PLANNING BOARD
November 18, 2015

The Flathead County Planning Board will meet on **Wednesday, November 18, 2015** beginning at **6:00 P.M. in the 2nd Floor Conference Room of the Earl Bennett Building, 1035 First Avenue West, Kalispell, Montana.**

Please turn off all cellular telephones.

*****Regular meetings may be concluded at 11:00 P.M., at the discretion of the Chair. Any agenda item not considered prior to 11:00 P.M. will be rescheduled to the next regularly scheduled meeting.*****

All decisions made by the Planning Board are considered recommendations and will be forwarded to the Board of County Commissioners for final action. Please check the County Commissioners page of the County website, flathead.mt.gov/commissioner/ or contact the Commissioners office at 758-5503, for the scheduled date and time of a particular item.

The Agenda for the meeting will be:

- A. Call to order and roll call**
- B. Pledge of Allegiance**
- C. Approval of the September 23, 2015 special meeting minutes and October 14, 2015 meeting minutes.**
- D. Public comment on public matters that is within the jurisdiction of the Planning Board (2-3-103 M.C.A.)**
- E. Public Hearings: The Flathead County Planning Board will hold public hearings on the following agenda items. Following the hearing and Board discussion, the Board may make a recommendation to the Board of County Commissioners for final action:**
 - 1. FZTA-PUD-15-03 Mill Creek Ph I-II:** A request by Michael Fraser, on behalf of Bigfork Landing II LLC., Calaway Construction Inc. and Calaway Brothers LLC for a zoning text amendment for the Mill Creek Phase I and II Planned Unit Development (PUD). The applicant is requesting the proposed amendment because the language precludes combining Phase II dwelling lots into either attached dwelling lots or detached single family lots. Language is proposed which would allow Phase II attached dwelling lots to be combined into larger attached or detached dwelling lots. The proposed text amendment would allow these lots to be moved to eliminate the encroachment into common areas.
- F. Old Business**
- G. New Business**
- H. Adjournment**

Note: The next meeting will be held December 9, 2015.

10/21/15

Persons with a disability may request a reasonable accommodation by contacting Elaine Nelson at the Flathead County Commissioner's Office at 758-5501 or TTY (800) 335-7592, or call Montana Relay at 711. Requests should be made as early as possible to allow time to arrange the accommodation.